



NOTES			33
1. ALL DIMENSIONS AND LEVELS ARE IN METERS.			
2. DRAWING IS IN SCALE OF 1:2.			
3. AMBIGUITIES IF NOTICED, SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ARCHITECT PRIOR TO COMMENCEMENT OF THE WORK.			31
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REFERENCES			
			27
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3	16.05.26	ISSUED FOR APPROVAL	
2	21.07.23	ISSUED FOR APPROVAL	K
1	15.04.23	ISSUED FOR APPROVAL	21
0	05.09.22	ISSUED FOR APPROVAL	
REV.	DATE	REVISION	
SCALE: NTS		DATE : 05.09.2022	19
PROJECT CONSULTANT-			L
ENVIRONMENT ENGINEERING LABORATORY, THE GUJARAT INSTITUTE OF CIVIL ENGINEERS AND ARCHITECTS, NIRMAN BHAVAN, OPP : BHAIKAKA HALL, LAWGARDEN, ELLIS BRIDGE, AHMEDABAD 380006			17
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			13
CLIENT :			11
AHMEDABAD MUNICIPAL CORPORATION SURVEY NO. 337/P, AT SHAHWADI EKATRA, GYASPUR, AHMEDABAD			N
			9
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			0
DRAWING TITLE:			5
LAYOUT PLAN OF SECURED LANDFILL PHASE-II FOR DISPOSAL OF MUNICIPAL SOLID WASTE			3
DRAWING No.			P
AMC-2/LEACHATE COLLECTION TANK/005			3